## DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES OFFICE ENGINEER 1727 30<sup>th</sup> Street MS-43 P.O. BOX 168041 SACRAMENTO, CA 95816-8041 FAX (916) 227-6214 www.dot.ca.gov/hq/esc/oe



Serious Drought. Help save water!

August 11, 2016

01-Men-1-43.7/69.7 01-0E2004 Project ID 0114000015 ACST-P001(611)E

Addendum No. 1

## Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MENDOCINO COUNTY AT VARIOUS LOCATIONS FROM ALBION RIVER BRIDGE TO TEN MILE RIVER BRIDGE to revise the project plans.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, August 16, 2016.

Project plan sheet 13 is revised as follows: The correct quantity of Timber Hardware is 1,142 lbs., and the correct quantity for Miscellaneous Metal (Bridge) is 374 lbs.

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the Bid book as described in the Electronic Bidding Guide at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic bidding/electronic bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum and EBS addendum file are available for the Contractors' download on the Web site:

## http://www.dot.ca.gov/hq/esc/oe/project\_ads\_addenda/01/01-0E2004

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

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CHARLIE FIELDER District Director

MJ Suchond